

**REPORT TO CABINET**

**15 JANUARY 2026**

**REPORT OF CORPORATE  
MANAGEMENT TEAM**

**Deputy Leader of the Council and Cabinet Member for Resources and Transport –  
Lead Cabinet Member – Councillor Paul Rowling**

# **Minutes of Various Bodies**

## **Summary**

The attached minutes are for consideration by Cabinet.

## **Reasons for Recommendation**

To enable Cabinet to view the minutes of various bodies.

## **Recommendations**

That the minutes of the meetings detailed in the appendices be received.

## **Detail**

1. In accordance with the Council's Constitution or previous practice the minutes of the meeting of the bodies indicated below are submitted to members for consideration:-

TSAB – 10 September 2025

## **Consultation and engagement**

Not applicable.

## **Next Steps**

None.

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